附件

**十三五期间合同节水项目统计表**

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| **序号** | **项目名称** | **合同甲乙双方** | **建设内容** | **投资额（万元）** | **合同节水模式** | **合同期** | **项目开工日期** | **项目实施进展** | **项目实施前用水量（万立方米/年）** | **节水量或预期节水量（万立方米/年）** | **直接经济效益****（万元）** |
| **甲方** | **节水服务企业** |
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| **合计** |  |  |  |  |  |  |  |  |  |  |  |  |

联系人： 联系方式：